



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 324A1

Results as of: 04/30/2019

GMT: N S SANKAR

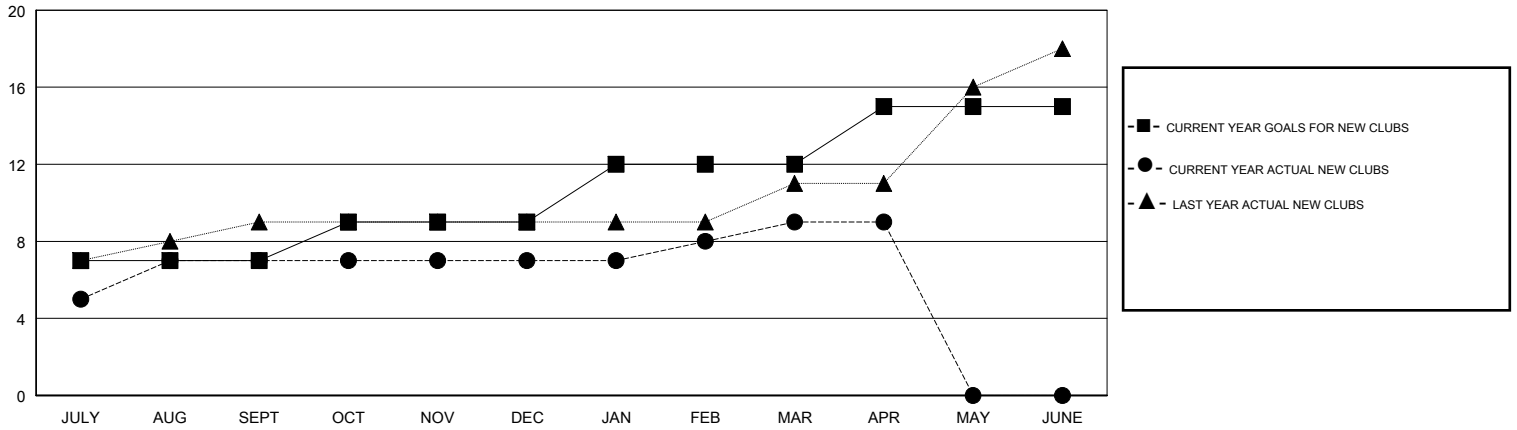
LOCATION INDIA

GMT CA

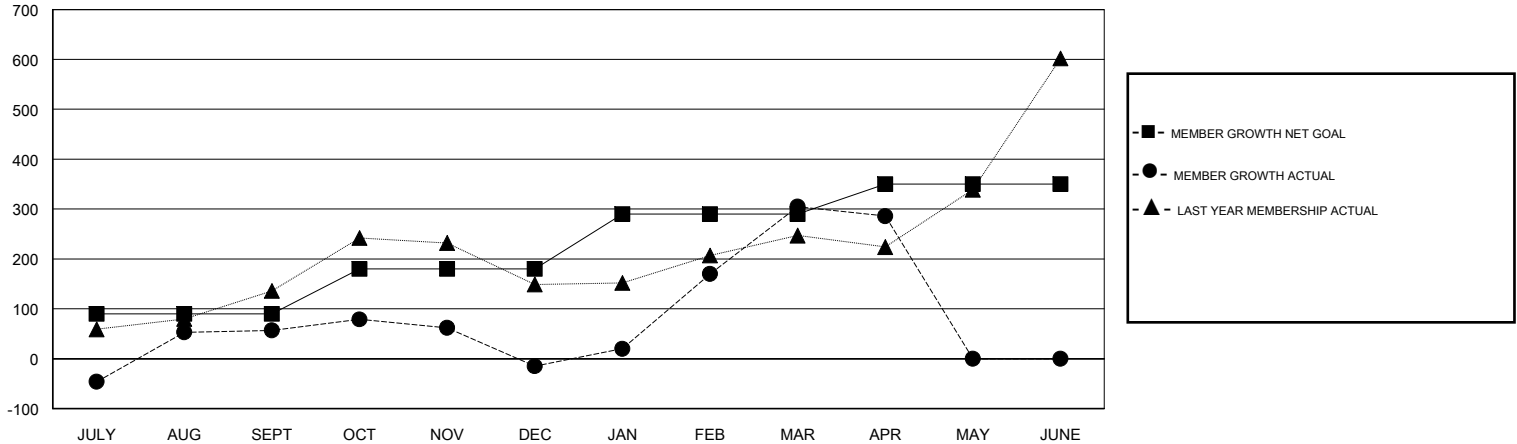
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2018-2019 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 7             | 7         | 0             |
| OCT/NOV/DEC           | 2             | 0         | 0             |
| JAN/FEB/MAR           | 3             | 2         | 1             |
| APR/MAY/JUNE          | 3             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2018-2019 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 90                     | 436                  | 365  |
| OCT/NOV/DEC           | 90                     | 101                  | 161  |
| JAN/FEB/MAR           | 110                    | 382                  | 61   |
| APR/MAY/JUNE          | 60                     | 20                   | 39   |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 1 |
|------------------|

125 CLUBS OF 182 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                    |                |
|--|----------------|
| MALE                                   | 4,524 (72.98%) |
| FEMALE                                 | 1,675 (27.02%) |
| Women Percentage Fiscal Year Goal: 20% |                |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 5          |
| CLUB CANCELLED  | 13         |
| OTHER           | 608        |
| <b>TOTAL</b>    | <b>626</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |       |
|---------------------------------|-------|
| TOTAL FAMILY UNIT MEMBERS       | 1,835 |
| FAMILY MEMBERS PAYING HALF DUES | 994   |